

Pinnes, Presbyter of the Monastery of Ptemencyrcis, to John Archaph (CPG 2123.19)

<i>Reference:</i>	Mel. 16, CPG 2123.19, FNS 59
<i>Incipit:</i>	Γινώσκειν σε θέλω
<i>Date:</i>	ca. 333
<i>Greek Text:</i>	Athanasius, Apol. Sec. 67
<i>English Translation:</i>	NPNF ² vol. 4, p. 135, adapted for FCC by SMT

This letter written by Pinnes helps explain details with the accusation that Athanasius murdered Arsenius. Pinnes confirms that the Melitians were trying to shuffle Arsenius around so that Athanasius' deacon could not find him. However, Pinnes was brought before the *dux* along with another monk, and the two could not deny that Arsenius was alive. This letter also implicated John Archaph directly with that conspiracy.

The Greek text below is that of Opitz as found in AW 2.4:67. The English translation has been adapted from NPNF² vol. 4, p. 135 by SMT for FCC.

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Τῷ ἀγαπητῷ ἀδελφῷ Ἰωάννη Πίννης πρεσβύτερος μονῆς Πτεμενκύρκεως τοῦ Ἀντεοπολίτου νομοῦ χαίρειν.	To his dearly beloved brother John, Pinnes, Presbyter of the Monastery of Ptemencyrcis, in the home of Anteopolis, sends greeting.
Γινώσκειν σε θέλω ὅτι ἀπέστειλεν Ἀθανάσιος εἰς τὴν Θηβαίδα διάκονον ἑαυτοῦ ἐρευνῆσαι πάντα ἕνεκεν Ἀρσενίου. καὶ πρῶτον μὲν εὐρεθέντες Πεκύσιος πρεσβύτερος καὶ Σιλβανὸς ὁ ἀδελφὸς Ἡλία καὶ Ταπενακεραμεὺς καὶ Παῦλος μοναχὸς ἀπὸ Ὑψηλῆς ὡμολόγησαν ὅτι παρ' ἡμῖν ἐστὶν Ἀρσένιος, ἡμεῖς δὲ μαθόντες πεποιήκαμεν αὐτὸν ἐμβληθῆναι εἰς πλοῖον καὶ πλεῦσαι εἰς τὰ κάτω μέρη μετὰ Ἡλία μοναχοῦ.	I wish you to know that Athanasius sent his deacon into the Thebais to search everywhere for Arsenius. And Pecysius the Presbyter, Silvanus the brother of Helias, Tapenacerameus, and Paul monk of Hypsele, whom he first fell in with, confessed that Arsenius was with us. Upon learning this we caused him to be put on board a vessel, and to sail to the lower countries with Helias the monk.
καὶ ἐξαίφνης μετὰ ταῦτα πάλιν ἀνελθὼν ὁ διάκονος μετὰ τινων ἐπιστὰς ἐν τῇ μονῇ ἡμῶν ἕνεκεν τοῦ αὐτοῦ Ἀρσενίου αὐτὸν μὲν οὐχ εὗρηκεν διὰ τὸ ἀπεσταλκέναι ἡμᾶς αὐτόν, ὡς προείπομεν, ἐν τοῖς κάτω μέρεσιν, ἐμὲ δὲ μετὰ τοῦ μοναχοῦ τοῦ παραλαβόντος αὐτὸν Ἡλία κατήνεγκαν εἰς τὴν Ἀλεξάνδρειαν καὶ προσήνεγκάν με τῷ δουκί, καὶ οὐκ ἴσχυσα ἀρνήσασθαι, ἀλλ' ὡμολόγησα, ὅτι ζῆ καὶ οὐκ ἀνηρέθη. τὰ αὐτὰ δὲ καὶ ὁ παραλαβὼν αὐτὸν μοναχὸς ὡμολόγησε.	Afterwards the deacon returned again suddenly with certain others, and entered our monastery in search of the same Arsenius, and they did not find him because, as I said before, we had sent him away to the lower countries. But they conveyed me together with Helias the monk, who took him out of the way, to Alexandria, and brought us before the Duke. When I was unable to deny, but confessed that he was alive and had not been murdered, the monk who also took him out of the way confessed the same.
διὰ τοῦτο ταῦτά σοι γνωρίζω, πάτερ, ἵνα μὴ δόξη σοι κατηγορησάι Ἀθανασίου· εἶπον γὰρ ὅτι ζῆ καὶ παρ' ἡμῖν ἦν κρυπτόμενος. καὶ ἐγνωρίσθη πάντα ταῦτα ἐν Αἰγύπτῳ καὶ οὐκέτι δύναται κρυβῆναι τοῦτο.	Therefore I acquaint you with these things, Father, should you should determine to accuse Athanasius. For I said that he was alive and had been concealed with us, and all this has become known in Egypt, and it can no longer be kept secret.

Παφνούτιος μοναχὸς τῆς αὐτῆς μονῆς ὁ γράψας
τὴν ἐπιστολὴν πολλὰ σε ἀσπάζομαι, ἐρρῶσθαί σε
εὐχόμεαι.

I, Paphnutius, monk of the same monastery, who
wrote this letter, heartily salute you. I pray for
your health.

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